



Commonwealth of Massachusetts

Form CPF M101: STATEMENT OF ORGANIZATION
CANDIDATE OR CANDIDATE'S COMMITTEE
MUNICIPAL FORM

REC SOMERSET ELECTION
FEB 21 2023 AN8:47

Office of Campaign and Political Finance

File with: City / Town Clerk or Election Commission

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, organization of a candidate or candidate's committee as follows:

CANDIDATE: Full Name: Jennifer H. Ashley
Residential Address: 108 Lynch Ave.
City / State / Zip: Somerset MA 02726
E-Mail Address: jenniferhollyashley@gmail.com Phone #: 774-526-3397
Party Affiliation: (If applicable)
OFFICE SOUGHT/PURPOSE: Title: Somerset PreK-8 School Committee District: Bristol County
Candidate without committee (check if applicable). If checked, do not complete committee or officer sections: sign as candidate, date and file with clerk or local election official.

COMMITTEE: Name of Committee: Committee to Elect Jennifer Ashley
(The name of the committee must include the candidate's last name)
Committee Mailing Address: 5 Waring Rd.
City / State / Zip: Somerset MA 02726 Phone #: 508-672-3586

OFFICERS: Chairperson: Bertrand A. Patenaude Residential Address: 5 Waring Rd. City / State / Zip: Somerset MA 02726 Phone #: 508-672-3586
Treasurer\*: David P. Ashley Residential Address: 108 Lynch Ave. City / State / Zip: Somerset MA 02726 Phone #: 412-848-4151 Email: davidashley1@gmail.com
\*A public employee may not serve as treasurer of any political committee (see reverse).

Additional officers may be listed on page two.

Check applicable box before signing:

[X] Candidate with committee: I hereby 1) consent to this filing; 2) understand that a candidate shall not consent to the organization of more than one account or committee on their behalf; 3) am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election; and 4) may not serve as treasurer of a political committee organized on my behalf.

[ ] Candidate without committee: I hereby 1) consent to this filing; 2) understand that a candidate shall not consent to the organization of more than one account or committee on their behalf; 3) acknowledge if I become a public employee I must organize a committee and may not serve as treasurer; and 4) am subject to certain duties and liabilities under M.G.L. c. 55 including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Signature of Jennifer H. Ashley

Date: 2/20/2023

I hereby accept the office of Treasurer of the above-named committee. I affirm that I am not a public employee as defined by M.G.L. c. 55, s. 13. I understand that: 1) I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election; 2) if after my acceptance of this office I become an appointed public employee, I must resign this position and notify OCPF of my resignation; and 3) a candidate may not serve as treasurer of the political committee organized on their behalf.

SIGNED UNDER THE PENALTIES OF PERJURY:

Signature of David P. Ashley

Date: 2/20/2023

I hereby accept the office of Chairperson of the above-named committee.

SIGNED UNDER THE PENALTIES OF PERJURY:

Signature of Bertrand A. Patenaude

Date: 2/20/2023



**ADDITIONAL OFFICERS:**

Other Officer/Title: Roger J. Roberge/Organizer	Other Officer/Title: Denise M. Roberge/Communications
Residential Address: 5 Waring Rd.	Residential Address: 5 Waring Rd.
City / State / Zip: Somerset MA 02726	City / State / Zip: Somerset MA 02726
Phone #: 617-590-4044	Phone #: 508-916-8138

**DEFINITION OF A PUBLIC EMPLOYEE**

M.G.L. Chapter 55, Section 13 states that a person who is employed for compensation by the Commonwealth or any county, city or town (other than an elected official) may not directly or indirectly solicit or receive political contributions. Such persons may not serve as treasurers of any political committee. If you are unsure of your status, please contact OCPF for further guidance.

**SELECTED EXTRACTS FROM M.G.L. C. 55*****Section 1 defines a candidate's committee:***

*"Candidate's committee", the political committee organized on behalf of a candidate .... The term "candidate's committee" shall also apply to the campaign fund of a candidate who has not organized a political committee for the purpose of carrying out the election campaign of such candidate or who receives contributions or makes expenditures independently of said committee.*

***Section 2 requires candidates to keep certain records:***

*Every candidate shall keep detailed accounts of all contributions received by him, or by a person acting on his behalf and of all expenditures made by him, or by a person acting on his behalf. Said accounts may be kept by an agent duly authorized thereto, but the candidate shall be responsible for said accounts, which shall be kept separate and distinct from all other accounts and shall include contributions made by the candidate .... The candidate shall preserve all receipted bills and accounts relative to all contributions received, expenditures made and any other campaign finance activity. ...The candidate shall preserve said receipted bills and accounts for six years from the date of the relevant election....*

***Section 3 requires the director to:***

*"assess a civil penalty for any [late filed] report ... of twenty-five dollars (\$25) per day .... [up to \$5,000 per report]. In the case of failure to file by a candidate or a candidate's committee, the civil penalty shall be assessed against the candidate ....*

***Section 5 outlines statements of organization of political committees:***

*Each political committee shall organize by filing with the director or, if organized for the purpose of a city or town election only, with the city or town clerk, a statement of organization.*

*The statement of organization shall include: (1) the full name of the political committee, which, if organized on behalf of a candidate, shall include the name of the candidate in said name; .... (2) the address of the political committee; (3) a statement of the purpose for which the political committee is organized .... (4) the name and residential address of the chairman and the treasurer; (5) the name, residential address, and position of other principal officers, including officers and members of the finance committee, if any, and; (6) the name and address, if known, and party affiliation of each candidate the political committee is supporting; provided, however, that if a candidate is nominated without reference to a political party, the name of his political party shall not be required ....*

*Any change in information previously submitted in a statement of organization shall be reported to the director, or if organized for the purpose of a city or town election only, to the city or town clerk, within ten days following the change.*

*Each political committee shall have a treasurer who shall qualify for his office by filing a written acceptance thereof with the director, or if organized for the purpose of a city or town election only, with the city or town clerk. Said treasurer shall remain subject to all the duties and liabilities imposed by this chapter until his written resignation of the office is received or his successor's written acceptance is filed as aforesaid. No person acting under the authority of, or on behalf of, any political committee shall receive any money or anything of value, or expend or disburse the same, or incur expenses while it has no treasurer qualified as aforesaid ....*

*Each treasurer of a political committee shall keep and preserve detailed accounts, vouchers and receipts as prescribed for a candidate by the provisions of section two. Each treasurer of a political committee shall keep said records for a period of six years following the date of the relevant election ....*

*No expenditure shall be made for, or on behalf of, a political committee without the authorization of the chairman or treasurer, or their designated agents ....*

*All funds of a political committee shall be kept separate from any personal funds of officers, members or associates of such committee ....*

**IMPORTANT: M.G.L. c. 55, s. 5 requires that any changes in the information provided on this form shall be filed within ten (10) days of said change. Further information can be obtained from OCPF by phone at (617) 979-8300, via e-mail at [ocpf@mass.gov](mailto:ocpf@mass.gov) or on the web at [www.ocpf.us](http://www.ocpf.us)**





Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

REC SOMERSET CLERK  
APR 5 2023 4:51:00

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates:	Beginning Date: <u>1/1/2023</u>	Ending Date: <u>3/24/2023</u>
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Type of Report: (Check one)

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

**Jennifer Holly Ashley**  
Candidate Full Name (if applicable)

PreK-8 School Committee  
Office Sought and District

108 Lynch Ave, Somerset, MA 02726  
Residential Address

E-mail: JenniferHollyAshley@gmail.com

Phone # (optional): \_\_\_\_\_

**Committee to Elect Jennifer Ashley**  
Committee Name

David P. Ashley  
Name of Committee Treasurer

108 Lynch Ave, Somerset, MA 02726  
Committee Mailing Address

E-mail: DavidAshley1@gmail.com

Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	\$0.00
Line 2: Total receipts this period (page 3, line 11)	\$820.99
Line 3: Subtotal (line 1 plus line 2)	\$820.99
Line 4: Total expenditures this period (page 5, line 14)	\$666.99
Line 5: Ending Balance (line 3 minus line 4)	\$154.00
Line 6: Total in-kind contributions this period (page 6)	\$36.00
Line 7: Total (all) outstanding liabilities (page 7)	\$20.99
Line 8: Name of bank(s) used: <u>Citizens Bank</u>	

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

*David P. Ashley*

(Treasurer's signature)

Date: 4/2/2023

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

##### Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

*Jennifer H. Ashley*

(Candidate's signature)

Date: 4/2/2023

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## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/4/2023	Bert Patenaude 5 Waring Rd, Somerset, MA 02726	\$200.00	Retired
3/4/2023	Roger and Denise Roberge 5 Waring Rd, Somerset, MA 02726	\$100.00	
3/4/2023	Victor Machado 119 Desmond Rd, Somerset, MA 02726	\$50.00	
3/17/2023	Kari Rioux 359 Old Colony Ave, Somerset, MA 02726	\$50.00	
3/6/2023	Tracy Branco-Medeiros 49 Thomas Dr, Somerset, MA 02726	\$50.00	
3/6/2023	James Burke 16 Wood St, Somerset, MA 02726	\$50.00	
3/4/2023	George McNeil 99 Lynch Ave, Somerset, MA 02726	\$100.00	
3/5/2023	The Rodrigues Committee 14 Mason St, Westport, MA 02790	\$100.00	
3/4/2023	Out of pocket expenditure	\$20.99	
3/4/2023	Robert Camara 804 Lees River Ave, Somerset, MA 02725	\$50.00	
<b>Line 9: Total Receipts over \$50 (or listed above)</b>		<b>\$770.99</b>	
<b>Line 10: Total Receipts \$50 and under* (not listed above)</b>		<b>\$50.00</b>	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>\$820.99</b>	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/9/2023	Express Printing	102 County Street Fall River, MA 02723	Yard signs for the campaign	\$403.75
3/21/2023	Express Printing	102 County Street Fall River, MA 02723	Yard signs for the campaign	\$242.25
3/4/2023	Dunkin Donuts	2756 County Street Somerset, MA 02726	Catering for campaign event	\$20.99
Line 12: Total Expenditures over \$50 (or listed above)				\$666.99
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>\$666.99</b>

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.







### SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
3/4/2023	Candidate	108 Lynch Ave Somerset, MA 02726	Out of pocket expenditure for campaign catering	\$20.99
Enter on page 1, line 7 →			<b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>	<b>\$20.99</b>





Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

REC SOMERSET ELECTION  
MAY 10 2023 4:11:17

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 3/25/2023 Ending Date: 4/30/2023

Type of Report: (Check one)

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Jennifer Holly Ashley  
Candidate Full Name (if applicable)

PreK-8 School Committee  
Office Sought and District

108 Lynch Ave, Somerset, MA 02726  
Residential Address

E-mail: JenniferHollyAshley@gmail.com

Phone # (optional): \_\_\_\_\_

Committee to Elect Jennifer Ashley  
Committee Name

David Ashley  
Name of Committee Treasurer

108 Lynch Ave, Somerset, MA 02726  
Committee Mailing Address

E-mail: DavidAshley1@gmail.com

Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	154.00
Line 2: Total receipts this period (page 3, line 11)	350.00
Line 3: Subtotal (line 1 plus line 2)	504.00
Line 4: Total expenditures this period (page 5, line 14)	427.25
Line 5: Ending Balance (line 3 minus line 4)	76.75
Line 6: Total in-kind contributions this period (page 6)	92.72
Line 7: Total (all) outstanding liabilities (page 7)	295.99
Line 8: Name of bank(s) used: <u>Citizens Bank</u>	

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: David P. Ashley (Treasurer's signature) Date: 5/10/2023

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee and no activity independent of the committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Jennifer Ashley (Candidate's signature) Date: 5/10/2023



## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/27/2023	Sharon Puccini 4019 Riverside Ave, Somerset, MA 02726	100.00	
4/19/2023	Candidate Loan for Jennifer Ashley	275.00	Director of Instructional Technology & Infrastructure Dighton-Rehoboth Regional School District
3/6/2023	Tracy Branco-Medeiros 49 Thomas Dr, Somerset, MA 02726 Correction for Over-Reporting	-\$25.00	
Line 9: Total Receipts over \$50 (or listed above)		350.00	
Line 10: Total Receipts \$50 and under* (not listed above)		0	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>350.00</b>	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/27/2023	Express Printing	102 County Street Fall River, MA 02723	One page flyers for the campaign	106.50
4/19/2023	Express Printing	102 County Street Fall River, MA 02723	Lawn Signs and one page flyers for the campaign	267.75
3/13/2021	Commonwealth Secretary of Massachusetts	One Ashburton Place Boston, MA 02108	For Registration with the Secretary of the Commonwealth of Massachusetts	41.00
3/21/2023	Citizens Bank	815 Grand Army of the Republic HWY Somerset, MA 02725	Book of Checks for Campaign	12.00
<b>Line 12: Total Expenditures over \$50 (or listed above)</b>				<b>427.25</b>
<b>Line 13: Total Expenditures \$50 and under* (not listed above)</b>				
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>427.25</b>

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.







## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
4/19/2023	Jennifer Ashley (Candidate)	108 Lynch Ave Somerset, MA 02726	Candidate Loan	275.00
3/4/2023	Jennifer Ashley (Candidate)	108 Lynch Ave Somerset, MA 02726	Out of Pocket Expenditure for Campaign Catering	20.99
Enter on page 1, line 7 →			<b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>	295.99





# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

REC SOMERSET CLERK  
JAN 19 2024 AM 10:17

Commonwealth  
of Massachusetts

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates:	Beginning Date: <u>5/1/2023</u>	Ending Date: <u>12/31/2023</u>
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Type of Report: (Check one)

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

**Jennifer Holly Ashley**  
Candidate Full Name (if applicable)

**Prek-8 School Committee**

Office Sought and District  
**108 Lynch Ave, Somerset, MA 02726**  
Residential Address

E-mail: **JenniferHollyAshley@gmail.com**

Phone #: \_\_\_\_\_

**Committee to Elect Jennifer Ashley**  
Committee Name

**David Ashley**  
Name of Committee Treasurer

**108 Lynch Ave, Somerset, MA 02726**  
Committee Mailing Address

E-mail: **DavidAshley1@gmail.com**

Phone #: \_\_\_\_\_

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	\$76.75
Line 2: Total receipts this period (page 3, line 12)	\$0.00
Line 3: Subtotal (line 1 plus line 2)	\$76.75
Line 4: Total expenditures this period (page 5, line 15)	\$0.00
Line 5: Ending Balance (line 3 minus line 4)	\$76.75
Line 6: Total in-kind contributions this period (page 6, line 18)	\$0.00
Line 7: Total (all) outstanding liabilities (page 7, line 19)	\$295.99
Line 8: Total out-of-pocket expenses this period (page 8, line 22)	\$0.00
Line 9: Name of bank(s) used:	Citizens Bank

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: David P. Ashley (Treasurer's signature)      Date: 1/19/2024

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Jennifer Ashley (Candidate's signature)      Date: 1/19/2024











## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and the outstanding balance, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
4/19/2023	Jennifer Ashley (Candidate)	108 Lynch Ave Somerset, MA 02726	Candidate Loan	\$275.00
3/4/2023	Jennifer Ashley (Candidate)	108 Lynch Ave Somerset, MA 02726	Out of Pocket Expenditure for	\$20.00
Enter on page 1, line 7 →			<b>Line 19: TOTAL OUTSTANDING LIABILITIES (ALL)</b>	<b>\$295.99</b>

