



## TOWN OF SOMERSET MEETING NOTICE

Received \_\_\_/\_\_\_/\_\_\_ Time: \_\_\_\_\_

Posted \_\_\_/\_\_\_/\_\_\_ Time: \_\_\_\_\_

REC SOMERSET CLERK  
JAN 5 2026 PM 3:05

Town Clerk

Name of Board or Committee: Somerset Board of Water & Sewer Commissioners

Date & Time of Meeting: Wednesday, January 7, 2026 @ 4:00PM

Location of Meeting: Water Department (Commissioners Office)  
3249 County Street, Somerset, MA 02726

Steven Cadorette, Chairman 1/5/2026

Clerk/Board Member posting notice & date

## AGENDA / LIST OF TOPICS

1. CALL TO ORDER OPEN SESSION
2. PUBLIC COMMENT
3. MINUTES OF BOARD OF WATER & SEWER COMMISSIONERS MEETING  
Consider waiving the reading of the minutes of the December 17, 2025 meeting of the Board of Water & Sewer Commissioners and approve as circulated
4. NEW BUSINESS
  - a. Discussion with Southcoast Commercial Properties GAR, Inc. regarding the private sewer line for Lot 226 on Assessor's Map A-9
  - b. Consider appointment of Amy Pickering of 643 Pleasant Street, Somerset, MA as Clerk at the Water Pollution Control Department, vote if ready
  - c. Discuss and act on renewal of Water Distribution & Sewage Collection System Emergency Repairs contract with Coastal Water Sewer & Excavation Inc., vote if ready
  - d. Consider approval of RFP for Sludge Removal Transportation & Disposal Services for the Wastewater Treatment Plant, vote if ready
  - e. Consider approval of RFP for lease of 3256 County Street, Somerset, vote if ready
5. OLD/ROUTINE BUSINESS
  - a. Superintendent Report
  - b. Sewer Department Report
  - c. Water Department Report
  - d. Update on Phase I of National Pollutant Discharge Elimination System (NPDES) permit for the Water Pollution Control Facility
6. CONSIDER APPROVAL OF CONNECTION APPLICATIONS OR LICENSES
  - a. Consider approval of annual drainlayer license renewals
    - i. MJD Excavating, Inc. of 231 Plain Street, Rehoboth, MA 02769
    - ii. J.H. Landscaping & Construction of P.O. Box 68, Somerset, MA 02726
    - iii. East Coast Landscaping & Construction Inc. of 202 Chase Road, Portsmouth, RI 02871
7. CORRESPONDENCE RECEIVED
  - a. Letter of resignation from Meter Reader & Cross Connection Operator, Steven Sabatino

8. TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR 48-HOURS IN ADVANCE OF THE MEETING

9. EXECUTIVE SESSION

a. Executive Session Pursuant to M.G.L. c. 30A, §21(a)(7) to approve Executive Session Minutes of December 17, 2025

10. ADJOURN