

**TOWN OF SOMERSET, MA  
SPECIAL TOWN MEETING  
DECEMBER 1, 2014**

**Article 1:** To see if the Town will vote to amend its vote on Article 8A of the May 19, 2014, Annual Town Meeting for purposes of the General Budget for Fiscal Year 2015, the appropriation for which was originally voted as follows:

from Taxation: \$21,812,797.00  
from the Municipal Waterway Improvement and Maintenance Fund: \$9,030  
for a Total Appropriation of \$21,821,827.00

by transferring and appropriating additional sums of money from available funds and by reducing the amount of money to be raised from taxation by the equivalent amount.

**The Advisory & Finance Committee unanimously recommends that the Town vote to transfer \$2,000,000 from the Stabilization Fund and to transfer \$1,550,000 from Undesignated Surplus.**

**Article 2:** To see if the Town will vote to raise, appropriate, and/or transfer from available funds a sum of money for the Reserve Fund, in addition to the amount previously appropriated under Article 9 of the May 19, 2014, Annual Town Meeting.

**The Advisory & Finance Committee recommends that this article be indefinitely postponed.**

**Article 3:** To see if the Town will vote to raise, appropriate, and/or transfer from available funds a sum of money for the purpose of hiring a qualified professional management consulting firm to conduct recruitment services for the hiring of a Town Administrator, or take any action relative thereto.

**The Advisory & Finance Committee recommends, by a majority, that the Town vote to appropriate the sum of \$25,000 for the purposes of this article and that said sum be transferred from Undesignated Surplus (Vote 6-2).**

**Article 4:** To see if the Town will vote to raise, appropriate, and/or transfer from available funds a sum of money for the purpose of permitting the Board of Selectmen to provide appropriate information to citizens concerning Town Meetings.

**The Advisory & Finance Committee recommends, by a majority, that the Town vote to appropriate the sum of \$5,000 for the purposes of this article and that said sum be transferred from Undesignated Surplus (Vote 7-1).**

**Article 5:** To see if the Town will vote to raise, appropriate, and/or transfer from available funds a sum of money in addition to the amount previously appropriated under Article 13 of the

May 18, 2014, Annual Town Meeting for the purpose of supplementing the Bristol County Agricultural School assessment for the current (2014-2015) fiscal year.

**The Advisory & Finance Committee recommends, by a majority, that the Town vote to appropriate the sum of \$8,585 for the purposes of this article and that said sum be transferred from Undesignated Surplus (Vote 7-1).**

**Article 6:** To see if the Town will vote to raise, appropriate, and/or transfer from available funds a sum of money for the following Town Departments, Accounts, or purposes:

APPROPRIATION	EXPENSES
#199 FICA – Town	\$11,000.00
#199 FICA - School	\$57,500.00
#141 Assessors	\$2,100.00
<b>TOTAL:</b>	<b>\$70,600.00</b>

**The Advisory & Finance Committee unanimously recommends that the Town vote to appropriate the sum of \$70,600 for the purposes of this article and that said sum be transferred from Undesignated Surplus (Vote 8-0).**

**Article 7:** To see if the Town will vote to raise, appropriate, and/or transfer from available funds a sum of money to be added to the Unemployment Compensation Fund.

**The Advisory & Finance Committee unanimously recommends that the Town vote to appropriate the sum of \$40,000 for the purposes of this article and that said sum be transferred from Undesignated Surplus (Vote 8-0).**

**Article 8:** To see if the Town of Somerset will vote, pursuant to M.G.L. c. 44, sec. 64, to raise, transfer from available funds and appropriate the sum of \$373,414.11, to pay for the following bills from Fiscal Year 2013-2014 for the School Department general operations, for which no prior appropriation was or has been available due, and for which certificates have been received by the Selectmen of the Town of Somerset that such goods have been delivered and services have been rendered, or to take any other action relative thereto:

SouthCoast Educational Collaborative - \$373,414.11

**The Advisory & Finance Committee unanimously recommends that the Town vote to appropriate the sum of \$373,414.11 for the purposes of this article and that said sum be transferred from Undesignated Surplus (Vote 8-0).**

**Article 9:** To see if the Town of Somerset will vote, pursuant to M.G.L. c. 44, sec. 64, to raise, transfer from available funds, and appropriate the sum of \$51,173.60, to cover the Fiscal Year 2013-2014 deficit for the School Department Food Service Program, for which no prior appropriation was or has been available due, and for which certificates have been received by the Selectmen of the Town of Somerset that such goods have been delivered and services have been rendered, or to take any other action relative thereto.

**The Advisory & Finance Committee recommends, by a majority, that the Town vote to appropriate the sum of \$373,414.11 for the purposes of this article and that said sum be transferred from Undesignated Surplus (Vote 7-1).**

**Article 10:** To see if the Town of Somerset will vote, pursuant to M.G.L. c. 44, sec. 64, to raise, transfer from available funds and appropriate the sum of \$69,116.33, to pay the following bills from Fiscal Year 2013-2014 for the School Department Food Service Program, for which no prior appropriation was or has been available due, and for which certificates have been received by the Selectmen of the Town of Somerset that such goods have been delivered and services have been rendered, or to take any other action relative thereto:

<u>Vendor Name</u>	<u>Amount Due</u>
Whitsons Food Service	\$68,007.82
Advance Air & Heat	\$ 625.72
W.B. Mason	\$ 236.74
Company Store	\$ 246.05
<b>Total Amount Due</b>	<b>\$69,116.33</b>

**The Advisory & Finance Committee unanimously recommends that the Town vote to appropriate the sum of \$69,116.33 for the purposes of this article and that said sum be transferred from Undesignated Surplus (Vote 8-0).**

**Article 11:** To see if the Town of Somerset will vote, pursuant to M.G.L. c. 44, sec. 64, to raise, transfer from available funds and appropriate the sum of \$17,568.00, to pay the following bills from Fiscal Year 2012-2013 for the School Department, for which no prior appropriation was or has been available due, and for which certificates have been received by the Selectmen of the Town of Somerset that such goods have been delivered and services have been rendered, or to take any other action relative thereto:

<u>Vendor Name</u>	<u>Amount Due</u>
Hague, Sahady & Co., CPA's P.C.	\$15,000.00
Southeastern Regional School District	\$ 408.00
H&L Bloom, Inc.	\$ 2,160.00
<b>Total Amount Due</b>	<b>\$17,568.00</b>

**The Advisory & Finance Committee unanimously recommends that the Town vote to appropriate the sum of \$17,568.00 for the purposes of this article and that said sum be transferred from Undesignated Surplus (Vote 8-0).**

**Article 12:** To see if the Town will vote to grant the Board of Selectmen authority to research, develop and participate in a contract, or contracts, to aggregate the electricity load of the

residents and businesses in the Town and for other related services, independently or in joint action with other municipalities, retaining the right of individual residents and businesses to opt-out of the aggregation, or take any other action relative thereto.

**The Advisory & Finance Committee unanimously recommends that the Town so vote (Vote 8-0).**

**Article 13:** To see if the Town will vote pursuant to M.G.L. chapter 44B, section 6, to appropriate and transfer a sum of money from the annual revenues in the Community Preservation Fund for the purpose of funding administrative and operating expenses of the Community Preservation Committee.

**The Advisory & Finance Committee unanimously recommends that the Town so vote (Vote 8-0).**

**Article 14:** To see if the Town will vote to raise, appropriate, and/or transfer an additional sum of money for the purposes of making various upgrades to water utilities and repairs of water mains within town accepted streets, including any engineering and legal services related thereto, as approved under Article 18 of the May 2006, Annual Town Meeting, and to determine whether said sum shall be transferred from the Water Enterprise Fund, or to take any other action relative thereto.

**The Advisory & Finance Committee unanimously recommends that the Town so vote (Vote 8-0).**

**Article 15:** To see if the Town will vote to raise, appropriate and/or transfer an additional sum of money for the purposes of making repairs and upgrades to water treatment facilities, pumping facilities, and related equipment, including any engineering, architectural, and legal services related thereto, as approved under Article 17 of the May 2006, Annual Town Meeting, and to determine whether said sum shall be transferred from the Water Enterprise Fund, or to take any other action relative thereto.

**The Advisory & Finance Committee unanimously recommends that the Town so vote (Vote 8-0).**

**Article 16:** To see if the Town will vote to transfer a sum of money from Account #35-3211-450 (Reconstruction & Construction of Water Tank) approved under Article 38 of the May 17, 2010, Annual Town Meeting to a new account for the purpose of constructing various water main replacement projects on Irving Avenue, Alberta Avenue, Ivanhoe Avenue, Seaver Avenue, Locust Street, Antrim Street, Travers Street and any connecting town streets necessary to complete the required work, including any engineering and legal services related thereto, or take any other action relative thereto.

**The Advisory & Finance Committee unanimously recommends that the Town so vote (Vote 8-0).**

**Article 17:** To see if the Town will vote to raise, appropriate and/or transfer from available funds a sum of money for the purpose of purchasing and equipping one (1) new 4x4 Pick-Up Truck for the Water Pollution Control Department, and to determine whether said sum shall be transferred from available funds raised by the sewer infrastructure fee, or take any other action relative thereto.

**The Advisory & Finance Committee unanimously recommends that the Town so vote (Vote 8-0).**

**Article 18:** To see if the Town will vote to authorize the Somerset Board of Water and Sewer Commissioners to grant a permanent pole easement to Verizon New England, Inc., and Massachusetts Electric Company over the following described land in the Town of Dighton, owned by the Town of Somerset, on such terms and conditions as said Board deems appropriate:

**PARCEL E-2:** A parcel of land supposed to be owned by the Town of Somerset, adjoining the northerly location line of the 1916 Town Layout of Brook Street and bounded by the line described as follows:

BEGINNING AT A POINT on the northerly location line of the 1916 Town Layout of Brook Street, said point being a point on the property line dividing land of Somerset Power LLC and land of Town of Somerset; thence leaving said location line and following said property line northwesterly about 19 feet; thence leaving said property line S 81°00'03" E about 61 feet to a point on the property line dividing land of Town of Somerset and land of Helene L. Travis; thence following said property line southerly about 18 feet to a point again on the said location line; thence following said location line westerly about 50 feet to the POINT OF BEGINNING; Containing about 967 square feet.

**Article 19:** To see if the Town will vote to amend Table I (Wage & Salary Groups) of the Consolidated Personnel By-law adopted at the May 19, 1986 Annual Town Meeting, and subsequently amended, by establishing the new position of "S - Superintendent of Water and Sewer" under Grade 16, or take any action relative thereto.

**The Advisory & Finance Committee unanimously recommends that the Town so vote (Vote 8-0).**

**Article 20:** To see if the Town will vote to amend Table I (Wage & Salary Groups) of the Consolidated Personnel By-law adopted at the May 19, 1986 Annual Town Meeting, and subsequently amended, by deleting the positions of "S – Water Department Superintendent & Plant Manager" and "S – "Water Pollution Control Superintendent" under Grade 14 and replacing them with the following new positions "S – Water Department Plant Manager and Chief Operator" and "S – Water Pollution Control Plant Manager and Chief Operator" under Grade 14, or take any action relative thereto.

**The Advisory & Finance Committee unanimously recommends that the Town so vote (Vote 8-0).**

**Article 21:** To see if the Town will vote pursuant to M.G.L. chapter 82, section 21, to abandon Marchand Street, bounded and more specifically described as follows:

Beginning at a point in the easterly line of Riverside Avenue, said point being 48.8 feet northerly of the northwest corner of land now or formerly of Elizabeth A. Simcock and Riverside Avenue, then running easterly 170 feet from Riverside Avenue; the above described line being the southerly line of Marchand Street, said line to be parallel with the northerly line of land now or formerly of Elizabeth A. Simcock; the northerly line of said street to be parallel with and 40 feet northerly from the southerly line measured at an angle of 90 degrees, as shown on a plan entitled "Plan showing proposed layout of Marchand Street, Somerset, Ma, Feb. 9, 1938", on file with the Somerset Town Clerk's Office.

**Article 22:** To see if the Town will vote to authorize the Board of Selectmen to convey, exchange or otherwise dispose of the Town's interest in the street known as Marchand Street, as more specifically described in Article 21.

**Article 23:** To see if the Town will vote to amend the Official Zoning Map of the Town of Somerset, adopted by the May 19, 2008, Annual Town Meeting and as subsequently amended, by changing the zoning district of the following-described parcel, shown as Lot 30 on Assessor's Map A-8, from "Residential" to "Business":

The land with all buildings and improvements thereon, situated in the Town of Somerset, County of Bristol, Commonwealth of Massachusetts, bounded and described as follows:

Beginning at the Northeasterly corner of the land to be described, said corner located at the Southwesterly intersection of Grand Army Highway and Truman Avenue as shown on Plan hereinafter referred to; thence running Southeasterly and Southerly by a curved line forming the Southwesterly junction of said Grand Army Highway and Brayton Avenue, two hundred twenty-eight and fifty one-hundredths (228.50) feet to the Northeasterly corner of Lot No. 12 as shown on said plan; thence running Northwesterly by said last named lot, one hundred ten (110) feet to Lot No. 17 as shown on said plan; thence running Southwesterly by said Lot No. 12, four and eighty-four one-hundredths (4.84) feet to the Northeasterly corner of Lot 13 as shown on said plan; thence running Northwesterly by the last named lot, one hundred ten (110) feet to said Truman Avenue; thence running Northeasterly by said Truman Avenue, eighty-seven and twenty-four one-hundredths (87.24) feet to the Southwesterly corner of Lot No. 19 as shown on said plan; thence running Easterly by said Truman Avenue, one hundred forty (140) feet to said Grand Army Highway at the point of beginning.

Being Lots numbered 16, 17, 18 and 19 as shown on "Revised Plan of Riverview Highlands, Somerset, Mass., September 1, 1946, H.J. Harvey Eng'r" on file in the Fall River District Registry of Deeds in Book 21, Page 4.

**The Planning Board unanimously recommends that the Town so vote.**

**Article 24:** To see if the Town will vote to amend the Somerset Zoning By-law by inserting a new use in the Table of Use Regulations, section 4.2.6, and by adding a new section 7.6.3 concerning the permitting of Medical Marijuana Facilities, as follows:

Add a new subsection 4.2.6.m to the use table providing the following:

			Ltd.	Open		Lt.
	Res.	Bus.	Bus.	Rec.	Ind.	Ind.
m. Medical Marijuana Facility		No	No	No	No	SP SP

and add the following new section:

**7.6.3 Medical Marijuana Facility by Special Permit**

a. Purpose: These provisions are adopted pursuant to the authority granted the Town of Somerset by Massachusetts General Laws chapter 40A and pursuant to the Town’s home rule authority under the General Laws and Constitution of the Commonwealth of Massachusetts. It is the purpose and intent of these by-law provisions to address the operation of both registered medical marijuana dispensaries and medical marijuana treatment centers (together referred to as “Medical Marijuana Facilities”) as those terms are defined in 105 C.M.R. 725.004, in order to provide for establishment of such facilities in appropriate places and under strict conditions in accordance with the provisions of M.G.L. c. 94C, as it may be amended from time to time. In addition, it is the purpose and intent of these provisions to minimize impacts that may be adverse to the health, safety, and general welfare of the Town of Somerset and its present and future inhabitants, including impacts on adjacent properties, residential neighborhoods, schools and other places where children congregate, local historic districts, traffic patterns, and other land uses incompatible with such facilities, as well as to limit the overall number of facilities to that which is necessary to serve the Town and the immediate region. The provisions of this By-law have neither the purpose nor intent of restricting or denying access by adults to medical marijuana as permitted under the laws of the Commonwealth of Massachusetts, nor restricting or denying rights that properly licensed, permitted, and registered distributors of medical marijuana may have to sell, distribute or exhibit such products. It is also not the intent or effect of this by-law to legalize the illegal distribution of any drugs or substances forbidden by applicable state and federal law. In the event any provision of this section of the By-law is found to be unconstitutional or otherwise infirm, such a finding shall not affect the validity of the other provisions herein.

b. Applicability: The commercial cultivation, production, processing, assembly, packaging, retail or wholesale sale, trade, distribution or dispensing of marijuana for medical use is prohibited in the Town of Somerset unless permitted as a medical marijuana facility under this section and no medical marijuana facility shall be established except in compliance with this section.

c. Definitions: As used throughout this By-law the following words shall be defined as indicated.

Marijuana: shall be as defined under chapter 94C of the Massachusetts General Laws and 105 Code of Massachusetts Regulations 725.004.

Medical Marijuana: Marijuana that is designated and restricted for use by, and for the benefit of, qualifying patients in the treatment of debilitating medical conditions.

Medical Marijuana Facility: this term shall include both registered medical marijuana dispensaries and medical marijuana treatment centers, as those terms are defined in

105 C.M.R. 725.004.

Medical Marijuana Treatment Center: shall mean a not-for-profit entity as defined by Massachusetts law only, registered with the Department of Public Health, that acquires, cultivates, possesses, processes (including development of related products such as food, tinctures, aerosols, oils or ointments), transfers, transports, sells, distributes, dispenses, or administers marijuana, products containing marijuana, related supplies, or educational materials to qualifying patients or their personal caregivers.

Registered Marijuana Dispensary: the site of dispensing, cultivation, and preparation of marijuana as defined in Massachusetts law.

d. Standards of Granting of Special Permits to Operate Medical Marijuana Facility:

SPGA: Board of Appeals

Districts: Industrial and Light Industrial

Application: Existing medical marijuana facilities must apply for a special permit hereunder within ninety (90) days after the adoption of this section of the By-law by the Town.

Conditions: Determination by the Board of Appeals that the following requirements are met:

(1) The facility must be set back the following minimum distances from other specified uses (as used in this section, distances shall be measured by following a straight line from the nearest point of the building in which the proposed facility is located to the nearest point of the property line of the parcel containing the use from which the proposed medical marijuana facility use is to be separated):

- (a) At least two hundred feet (200') from any lot zoned for residential purposes;
- (b) At least five hundred feet (500') from the following: any public or private school, child day care facility, or other educational facility; any park, playground, or open space recreational area; any church, synagogue, temple, or other religious facility or institution; any hospital, nursing home, long-term care facility or other medical facility; and,
- (c) At least one thousand feet (1,000') from any other medical marijuana facility.

A site plan meeting the requirements of By-law section 6.10.3 must be submitted with all applications.

(2) The establishment may not display or sell illegal or unpermitted materials or substances. No smoking, burning, or consumption of any product containing marijuana or marijuana-related products shall be permitted on the premises of a medical marijuana facility.

(3) The establishment must erect and maintain a landscaped buffer along any side and rear property lines that abut properties used for residential purpose, said buffer to have a height of at least six (6') feet and depth of at least five (5') feet. In the sole discretion of the Board of Appeals, a buffer of man-made materials may be substituted for a landscaped buffer. Said buffers shall be in addition to any fencing required by applicable Department of Public Health regulation.

(4) The facility must have and maintain adequate security, alarm systems, parking, and lighting in compliance with applicable Department of Public Health regulations and as determined necessary by the Board of Appeals.

(5) The facility shall be contained within a building or structure, which building or structure may not have a gross floor area in excess of 2,500 square feet. The facility may not be located on a lot containing any other separate establishment open to the public, such as another retail establishment, whether or not under separate ownership or management. The building and parking areas shall be clearly visible from the street.

(6) In addition to meeting the other requirements of this section, the lot on which the facility is located must have a minimum lot size of twenty thousand (20,000) square feet, and the structures thereon must have minimum front yard, side yard and rear yard set-backs of at least fifty (50') feet.

(7) The hours of operation are to be established by the Board of Appeals in the Special Permit, but in no event shall said facility be open or operating between the hours of 9:00 P.M. and 8:00 A.M.

(8) The applicant must supply the Zoning Board with the names, addresses, phone numbers, e-mail addresses, and positions of each owner, shareholder, member, officer, manager, and employee. In addition, a permitted applicant must supply the Police Department, Building Inspector, and Board of Health with a list of the names, telephone numbers, and e-mail addresses of all management staff and keyholders, which must be kept current at all times.

(9) No special permit for a medical marijuana facility may be issued to a person who has been convicted of a felony, a violation of state or federal statute prohibiting the unlawful possession, sale or distribution of narcotic drugs or prescription drugs, or a violation of Massachusetts General Laws chapter 119, section 63, or chapter 272, section 28. In addition, no special permit shall be issued to a business or non-profit corporation in which any owner, shareholder, member, officer, manager, or employee has been convicted of such crimes or violations.

(10) The applicant must supply the Zoning Board with copies of all required licenses and permits issued to the applicant by the Commonwealth of Massachusetts for the facility, along with a copy of the applicant's Articles of Organization or Incorporation, a current Certificate of Legal Existence from the Secretary of the Commonwealth, and its most recent annual report. Copies of all such licenses and permits issued by the Commonwealth shall be posted at the facility along with clearly visible signage indicating "Registration card issued by the Massachusetts Department of Health required".

(11) The Board of Appeals may impose other reasonable conditions, safeguards, and limitations on time or use in any special permit granted and shall require that any such special permit granted shall be non-transferable and shall be limited to the applicant's ownership and use of the premises as a medical marijuana facility, shall not run with the land, and shall expire upon sale or transfer of the subject property.

**The Planning Board unanimously recommends that the Town so vote.**

**Article 25:** “To see if the Town will vote to amend the 2013-2014 agreement between the town of Somerset and the American Federation of State, County & Municipal Employees, AFL-CIO, State Council 93, Local 1701 (Somerset Water Department) by increasing the Wage Scale in Article 8 of the contract by 3%.

Once Voted upon and approved the raise will take effect immediately

Table B-1 Proposed Water Department Raise

Labor & Class	1 <sup>st</sup> Year 95%	Year 2- 3	Year 3- 4	Year 5- 9	Year 10- 14	Year 15- 19	Year 20- 24	Year 25+
Laborer	\$17.77	\$18.70	\$18.70	\$18.83	\$18.95	\$19.08	\$19.20	\$19.33
Laborer W/Dist	\$18.26	\$19.22	\$19.22	\$19.34	\$19.47	\$19.59	\$19.72	\$19.84
Laborer W/CDL Holding	\$18.01	\$18.96	\$19.22	\$19.34	\$19.47	\$19.59	\$19.72	\$19.84
Laborer W/Backhoe Holding	\$18.01	\$18.96	\$19.22	\$19.34	\$19.47	\$19.59	\$19.72	\$19.84
Laborer W/Backhoe & CDL Holding	\$18.26	\$19.22	\$19.73	\$19.86	\$19.98	\$20.11	\$20.23	\$20.36
Laborer W/Backhoe or CDL Holding w Dist 2	\$18.50	\$19.48	\$19.73	\$19.86	\$19.98	\$20.11	\$20.23	\$20.36
Laborer W/CDL Holding + Operating	\$19.40	\$20.42	\$20.68	\$20.81	\$20.93	\$21.06	\$21.18	\$21.31
Laborer W/Backhoe Holding + Operating	\$19.97	\$21.02	\$21.28	\$21.40	\$21.53	\$21.65	\$21.78	\$21.90
Laborer W/CDL Holding & Operating W/Backhoe holding	\$19.89	\$20.94	\$21.20	\$21.32	\$21.45	\$21.57	\$21.70	\$21.82
Laborer W/Backhoe Operating W/CDL Holding	\$20.46	\$21.54	\$21.79	\$21.92	\$22.04	\$22.17	\$22.29	\$22.42
Laborer W/CDL Holding & Operating W/Dist 2	\$19.89	\$20.94	\$21.20	\$21.32	\$21.45	\$21.57	\$21.70	\$21.82
Laborer W/Backhoe Holding & Operating W/ Dist 2	\$20.46	\$21.54	\$21.79	\$21.92	\$22.04	\$22.17	\$22.29	\$22.42
Laborer W/CDL Holding & Operating W/Backhoe holding W/Dist 2	\$20.14	\$21.20	\$21.71	\$21.84	\$21.96	\$22.09	\$22.21	\$22.34
Laborer W/Backhoe Operating W/CDL Holding W/ Dist 2	\$21.19	\$22.31	\$22.31	\$22.43	\$22.56	\$22.68	\$22.81	\$22.93

”, as petitioned.

**The Advisory & Finance Committee, by unanimous vote, does not recommend approval of this article (Vote 8-0).**

**11/12/14**

**POTENTIAL ARTICLES – DECEMBER 2014 SPECIAL TOWN MEETING**

1. Transfer available funds in treasury toward budget
2. Reserve Fund – supplement
3. Funding for Town Administrator search
4. Mailing Town Meeting Warrants –\$7,000
5. Bristol Aggie – supplement (5 additional students @ \$1,717.00 = \$8,585.00) Originally appropriated for 7 students = \$12,019.00) (Total new appropriation: \$20,604.00)
6. FICA (School and Town) amounts to be determined; and #141 Assessors (\$2,100 consultant)
7. Unemployment Compensation Fund - \$40,000
8. School Dept.
9. School Dept.
10. School Dept.
11. School Dept.
12. Energy Aggregation Article
13. CPA Committee – Appropriation for Administrative and Operating Costs
14. Water Dept. – upgrades to water utilities and repair of water mains
15. Water Dept. – repairs and updates to water treatment facilities, pumping facilities, etc.
16. Water Dept. – water main replacement projects in various streets
17. Water Pollution Control – new 4x4 pickup truck - \$35,500.00 (sewer infrastructure fees)
18. Water Dept – pole easement
19. Amend Consolidated Personnel By-law - Water Department (create new position)
20. Amend Consolidated Personnel By-law - Water Department (change existing positions)
21. Marchand Street – abandonment
22. Marchand Street – authorization to sell
23. Zoning – Rezone 285 GAR Highway (Bednarik)
24. Zoning – Medical Marijuana Dispensary
25. Citizens Petition – Amend Collective Bargaining Agreement - Water Dept. AFSCME Employees